



## APPLICATION FORM FOR MEMBERSHIP

To,  
**Sakhi Chamber Of Commerce & Industry Foundation**  
I-194, Shastri Nagar, Near L.L.R.M. Med. College  
Meerut, Uttar Pradesh – 250004, INDIA

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I hereby apply for the membership of SCCIF - India

1.  New Membership  Membership Renewal  Start-up Membership  Trial Membership

2. Type of Membership:

- Platinum (Life Time Membership Program)
- Gold (Membership for Life Long) - 100000/- (Incl. of GST)
- Silver (Membership for 10 Years) - 47500/- (Incl. of GST)
- Regular (Membership for 1 Years) - 12000/- (Incl. of GST)
- Renewal (Membership for 1 Years) - 10000/- (Incl. of GST)
- Start-up (Membership for 1 Years) – 2100/- (Incl. of GST)
- Trial (Membership for 6 Months) – 1100/- (Incl. of GST)

3. Registration under the Chapter: \_\_\_\_\_

4. Name of the Enterprise: \_\_\_\_\_

5. Constitution of the Enterprise:

- Proprietorship  Partnership  Limited Liabilities Partnership  One Person Company
- Private Limited Company  Public Limited Company

6. Share holding pattern of firm/Company/Organization /Business

Women/Female Shares (%) \_\_\_\_\_ Men/Male Sharing (%) \_\_\_\_\_

7. Name of the Proprietor/Partner/Director/Promoter: \_\_\_\_\_

8. Social Category: \_\_\_\_\_

9. Addresses

(A) Registered Office: \_\_\_\_\_

Country: \_\_\_\_\_ State: \_\_\_\_\_

City/Town/Tehsil: \_\_\_\_\_ District: \_\_\_\_\_

PIN: \_\_\_\_\_ Landline (with STD Code): \_\_\_\_\_

Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

(B) Factory/Plant Address:  Tick here if Same as Registered Office

Country: \_\_\_\_\_ State: \_\_\_\_\_

City/Town/Tehsil: \_\_\_\_\_ District: \_\_\_\_\_

PIN: \_\_\_\_\_ Landline (with STD Code): \_\_\_\_\_

Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

(A) Residence Address: \_\_\_\_\_

Country: \_\_\_\_\_ State: \_\_\_\_\_

City/Town/Tehsil: \_\_\_\_\_ District: \_\_\_\_\_

PIN: \_\_\_\_\_ Landline (with STD Code): \_\_\_\_\_

Mobile No.: \_\_\_\_\_ E-mail: \_\_\_\_\_

10. Other Business details: (Name) \_\_\_\_\_

PAN: \_\_\_\_\_ GSTIN: \_\_\_\_\_

UDYOG Aadhaar No.: \_\_\_\_\_ ESI Reg. No.: \_\_\_\_\_

CIN (If Avl.): \_\_\_\_\_ PF Reg. No. (if Avl.): \_\_\_\_\_

Proprietorship / Partnership Registration No.: \_\_\_\_\_

11. Date of Incorporation/Commencement of Business: \_\_\_\_\_

12. Industry Activity:  Tick here

Manufacturing: (Specify) \_\_\_\_\_

Service: (Specify) \_\_\_\_\_

Trading (Specify) \_\_\_\_\_

Other (Specify) -- \_\_\_\_\_

13. Industry/Investment Category (As per MSME Definition): Manufacturing/Services

Micro - Below Rs. 25 Lakh / Below Rs. 10 Lakhs

Small - Rs. 25 Lakh to Rs. 5 Cr./ Rs. 10 Lakh to Rs. 2 Cr.

Medium - Rs. 5 Cr. to Rs. 10 Cr./ Rs. 2 Cr. to Rs. 5 Cr.

Large - Rs. 10 Cr and Above / Rs. 5 Cr.

14. Total No. of Employees: \_\_\_\_\_ (Male: \_\_\_\_\_ ) Female: ( \_\_\_\_\_ )

15. Last 3 Years Turnover: ex. (YY-YY) | Amount in Lakh/Crore ( \_\_\_\_\_ )

1<sup>st</sup> FY: ( \_\_\_\_ - \_\_\_\_ ) \_\_\_\_\_ 2<sup>nd</sup> FY: ( \_\_\_\_ - \_\_\_\_ ) \_\_\_\_\_ 3<sup>rd</sup> FY: ( \_\_\_\_ - \_\_\_\_ ) \_\_\_\_\_

16. Define Products/Services: \_\_\_\_\_

\_\_\_\_\_

17. Raw Materials required: \_\_\_\_\_

18. Major Clients: \_\_\_\_\_

19. Probable Clients: \_\_\_\_\_

20. If you attended any Business Development Program like Workshop/Event/Exhibition/Trade Fair etc.  
If yes please specify: \_\_\_\_\_

\_\_\_\_\_

21. If you availed any Govt. Subsidy?

NSSH/NSIC  Central Govt. Scheme  State Govt. Scheme

If Yes Please Specify: \_\_\_\_\_

22. How did you reach us (SCCIF): \_\_\_\_\_

23. Payment: (Only NEFT/DD Payable at Amroha, Accepted) in the following a/c details:

**Bank Name: BANDHAN BANK**

**Account Holder: SAKHI CHAMBER OF COMMERCE & INDUSTRY FOUNDATION**

**Account Type: CURRENT ACCOUNT**

**Account No.: 20100079509904**

**IFSC: BDBL0002388**

Branch: Batwal Branch Amroha

**Content Sharing Agreement:**

I, on behalf of my enterprise, hereby declare that all the above information submitted by me is correct to the best of my knowledge and that I am aware of the terms and conditions of the membership for Sakhi Chamber of Commerce & Industry Foundation (SCCIF). SCCIF reserves the right of acceptance of the membership. If any of the above submitted details are found to be false/malicious, SCCIF reserves the right to reject/discontinue the membership without any notice. I understand that the membership fee once paid shall not be refunded under any circumstances. I hereby agree to all terms and conditions of membership and give my consent to use the above mentioned data for Company/Organizational purposes and/or other statutory compliances as that may be deemed necessary by Central/State Governments.

All disputes to be subjected to the Amroha U.P. Judiciary only.

Date:

Auth. Seal & Signature

[Signee Name:

]

For Official Use

(Please attach attested photocopy of applicable document to understand and make a better profile of your business.)

## SCCIF Code of Conduct for Affirmative Action

1. The Company/Organization affirms the recognition that its competitiveness is designed with the well-being of the women of all sections of Indian society.
2. The Company/Organization believes that equal opportunity in employment for all women sections of society is a component of its growth and competitiveness and their inclusive growth is a component of growth and development of the country.
3. The Company/Organization does not bias employment away from applicants belonging to disadvantaged sections of society if such applicants possess competitive skills and job credentials as made public.
4. The Company/Organization selection of business partners is not based on any considerations other than normal business parameters. In case of equal business offers, the Company/Organization will select a business partner belonging to a socially disadvantaged section of society.
5. The Company/Organization has/ will have a written policy statement on Affirmative Action in the workplace.
6. The Company/Organization has/will have an employment policy that is in the public domain. It may place such policies and employment opportunities on its website to encourage applications for women of society.
7. The Company/Organization makes / will make all efforts for up skilling and continual training of employees for women of society in order to enhance their capabilities, and competitive skills.
8. The Company/Organization has / will have a partnership programmed with educational institution/s to support and aid students of women of the society.
9. The Company/Organization has a policy to maintain records on Affirmative Action.
10. The Company/Organization has / will have a senior executive accountable to the CEO to oversee and promote its Affirmative Action policies and programmers. The senior executive presents / will present a biannual report to the Board of the Company/Organization about such policies and programmers.
11. The Company/Organization makes available its learning and experiences as a good corporate citizen in Affirmative Action to other companies desiring to incorporate such policies in their own business.